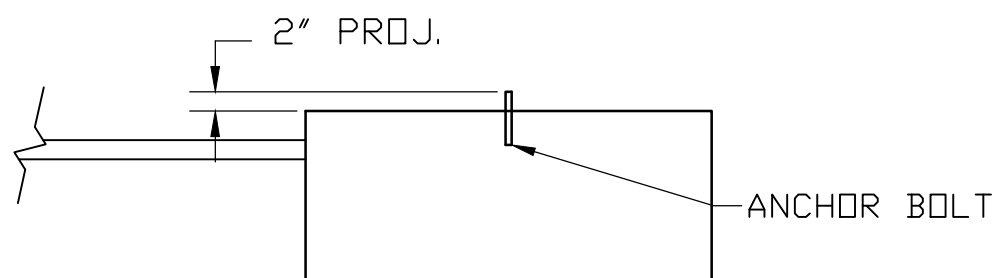


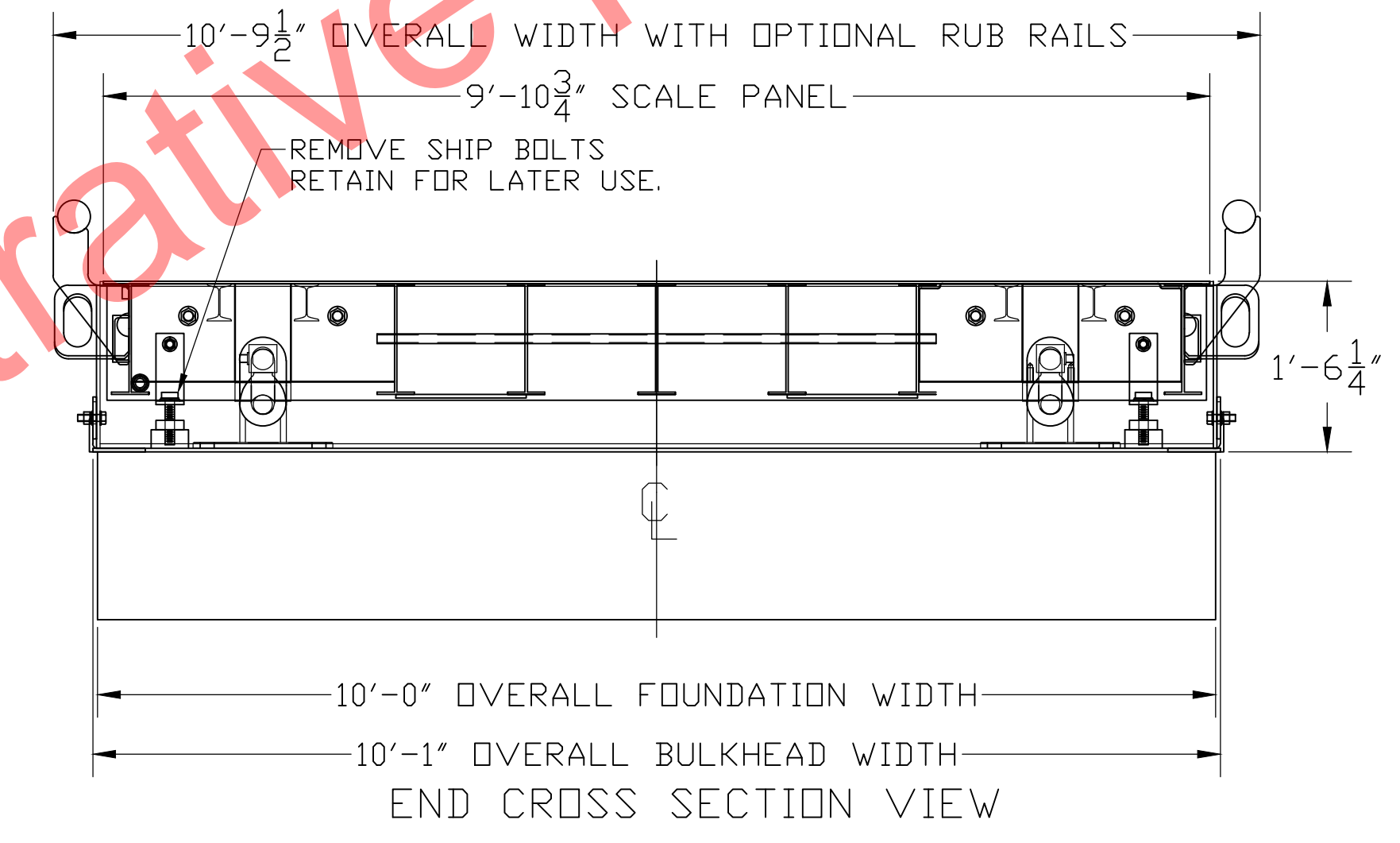
APPROACH AND RAMP TO BE CONSTRUCTED OF BEST AVAILABLE FILL MATERIAL. CONSULT LOCAL WEIGHTS AND MEASURES OFFICIAL TO ASSURE COMPLIANCE WITH STATE REGULATIONS.



(DRILL TYPE ANCHORS PROVIDED WITH THE SCALE) FOR SUBFRAMES (1 PER CORNER REQUIRED)
 3/4 DIA X 5 1/2\"/>

FOUNDATION CONCRETE REQUIREMENTS 4000 P.S.I.	
AREA	QUANTITIES
PIERS AS SHOWN	8 CU. YD.
FLOOR AT 2\"/>	

FOUNDATION REINFORCING BAR SCHEDULE ASTM A615 GRADE 60				
MARK NO.	REQ'D.	SIZE	LENGTH	WT.
HR1	68	#4	9'-6\"/>	

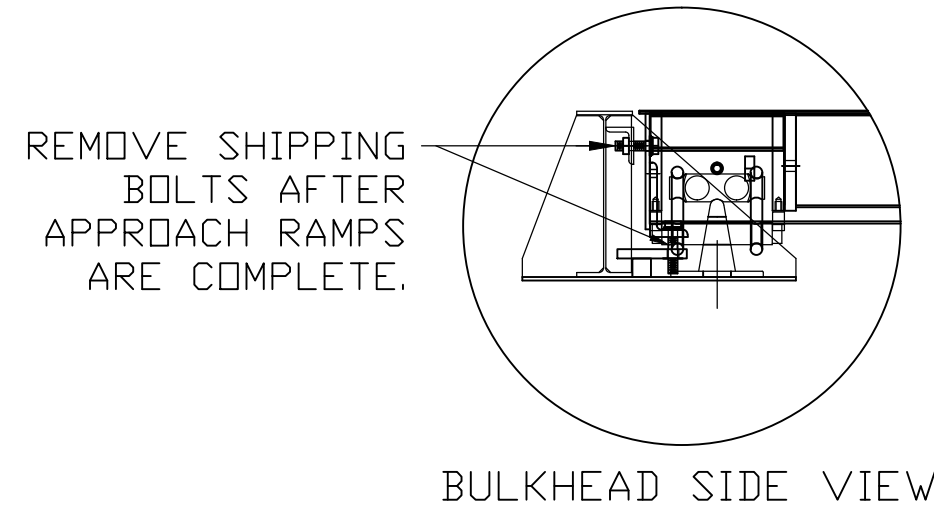


ASSEMBLY NOTES:

- REFER TO SCALE MANUAL FOR FULL INSTALLATION AND OPERATION INSTRUCTIONS.
- KEEP ALL SHIP BOLTS AND CHECK BOLTS SECURED UNTIL ALL INSTALLATION AND APPROACH RAMP WORK IS COMPLETE.
- PLACE CENTER-BASE MODULE FIRST, FOLLOWED BY END MODULES. PLACE MODULES WITH JBOX MOUNTS ALL ON ONE SIDE AS SHOWN.
- BOLT END PANELS TO CENTER BASE PANEL & SET ANCHORS IN SECTION STANDS.
- IF UNABLE TO ANCHOR STANDS, INSTALL BRACES BETWEEN BULKHEADS AND SECTION STANDS.
- AFTER ALL APPROACH WORK IS COMPLETED, REMOVE SHIPPING BOLTS AND SET PROPER GAPS OF BUMPER (CHECK SYSTEM) BOLTS.
- KEEP SHIPPING HARDWARE FOR LATER USE.

NOTES:

- FOUNDATION SHOWN IS DESIGNED FOR SOILS WITH A MINIMUM BEARING CAPACITY OF 3000 PSF AND ADEQUATE DRAINAGE. IF SOIL CONDITIONS DO NOT MEET THESE REQUIREMENTS, ADJUST FOUNDATION OR SOIL CONDITIONS AS REQUIRED.
- IN AREAS OF THE COUNTRY WHERE THERE IS SEVERE FREEZING, INCREASE THE DEPTH OF THE FOUNDATION SO THAT THE BOTTOM EXTENDS BELOW THE FROST LINE, OR PROVIDE A MINIMUM OF 12\"/>



THIS DRAWING IS SUPPLIED AS CHECKED BELOW:
 REFERENCE (ESTIMATES ONLY, NOT FOR CONSTRUCTION)
 CERTIFIED FOR CONSTRUCTION, THURMAN #
 CUSTOMER: _____ DATE: _____
 CUSTOMER APPROVAL, RETURN ONE COPY.
 (ORDER ON HOLD UNTIL SIGNED COPY IS RETURNED)
 APPROVED AS DRAWN, APPROVED BY: _____ DATE: _____
 APPROVED AS NOTED, APPROVED BY: _____ DATE: _____

LET	BY	DATE	REVISION
1	JCR	2/1/12	REVISED APPROACH NOTE, ADDED BRACES

THURMAN SCALE
 COLUMBUS, OH
 8560 DIAMONDBACK 60' X 10' PV
 FOUNDATION (90K CLC, 4 SECT. DB)

DATE: 5/19/08
 SCALE: N/A
 SHEET 1 OF 1
 MODEL: _____
 DRAWN BY: NDC
 CHECKED BY: _____
 APPROVED BY: _____
 DRAWING NUMBER: 92389-PV
 REVISION: 1