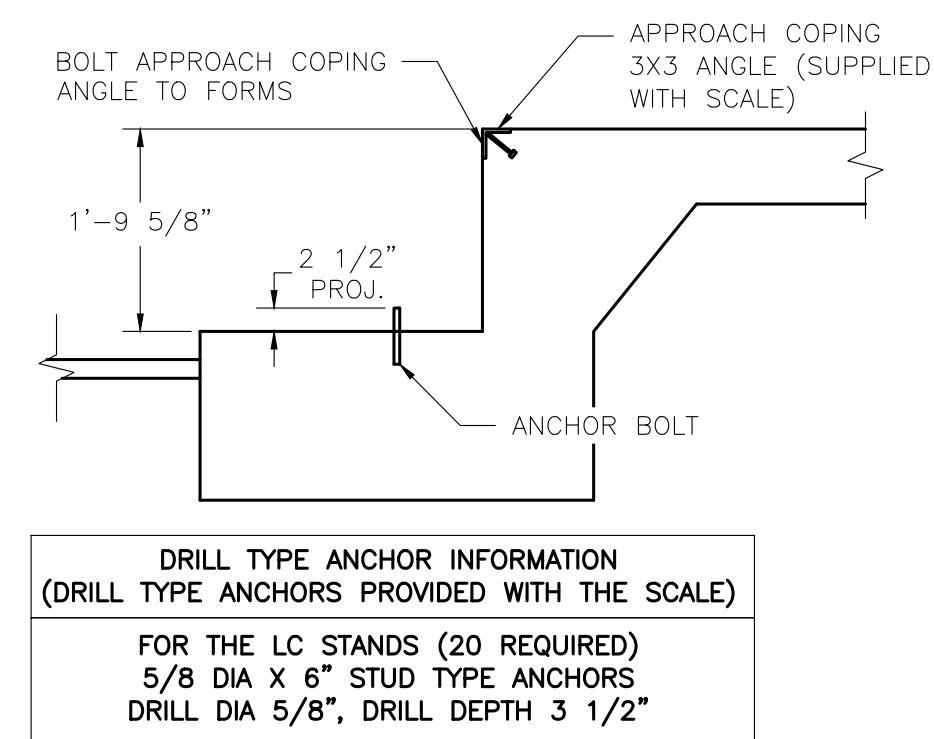
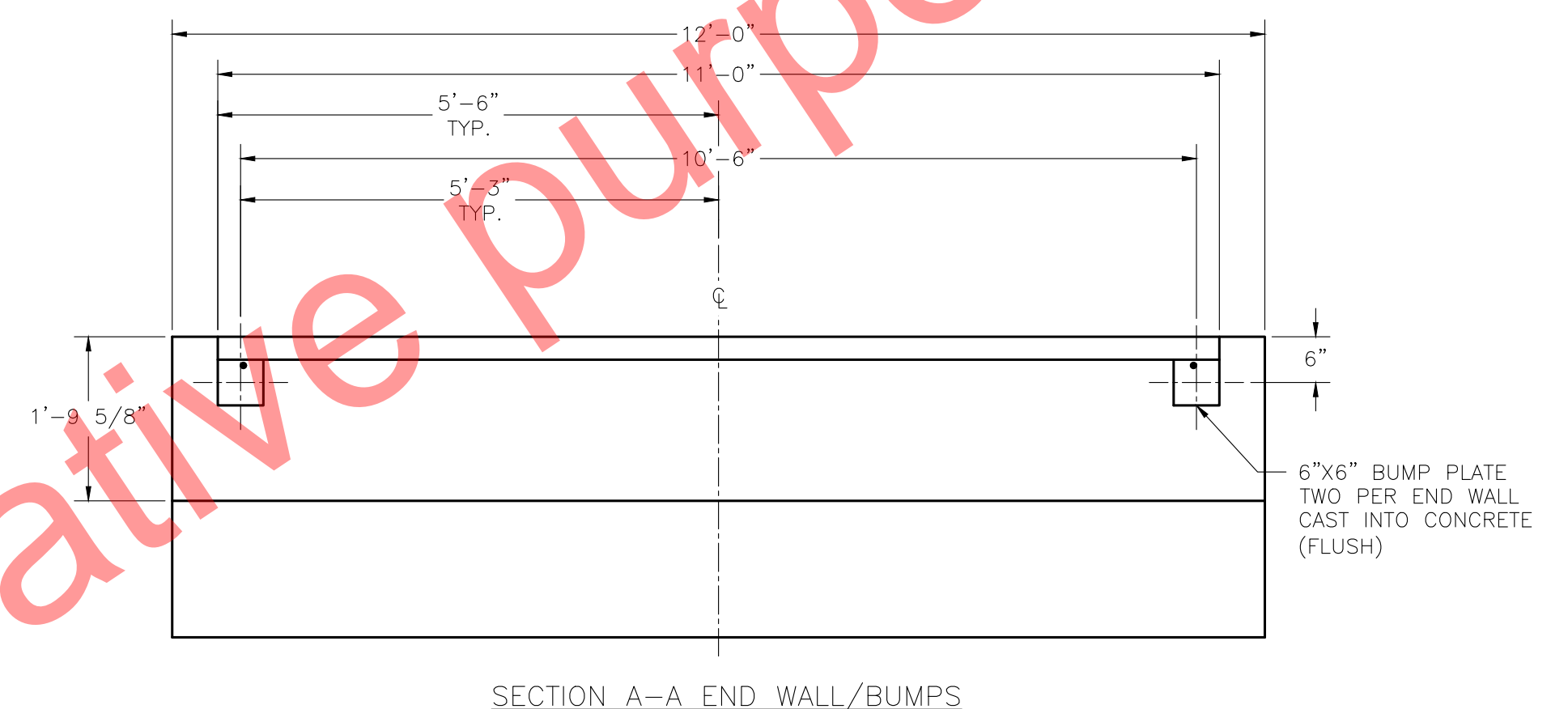


FOUNDATION CONCRETE	
4000 PSI MINIMUM	
LOCATION	QTY (CU. YDS)
PIERS AS SHOWN	20
APPROACHES	10
FLOOR AT 2" THICK	4
TOTAL CONCRETE	34 CU. YDS.

FOUNDATION REINFORCING SCHEDULE				
ASTM 615 - GRADE 60				
MARK	QTY	SIZE	LENGTH	WEIGHT (LBS)
HR1	173	#4	11'-6"	1329
HR2	120	#4	5'-6"	441
HR3	24	#4	9'-6"	152
VR1	48	#4	2'-9"	88
TOTAL WEIGHT				2010

REINFORCING STEEL NOTES:

- REINFORCING STEEL SHALL BE FREE OF ALL MUD, DEBRIS, CEMENT GROUT, LOOSE RUST, GREASE, AND OIL.
- TACK WELDING OF BARS IS PROHIBITED.



- NOTES:
- FOUNDATION SHOWN IS DESIGNED FOR SOILS WITH A MINIMUM BEARING CAPACITY OF 3000 PSF AND ADEQUATE DRAINAGE. IF SOIL CONDITIONS DO NOT MEET THESE REQUIREMENTS, ADJUST FOUNDATION OR SOIL CONDITIONS AS REQUIRED.
 - IN AREAS OF THE COUNTRY WHERE THERE IS SEVERE FREEZING, INCREASE THE DEPTH OF THE FOUNDATION SO THAT THE BOTTOM EXTENDS BELOW THE FROST LINE, OR PROVIDE A MINIMUM OF 12" FREE DRAINING GRANULAR MATERIAL TO PREVENT FROST HEAVE.
 - N.I.S.T. H-44 REQUIREMENTS AND LOCAL WEIGHTS AND MEASURES REGULATIONS MAY REQUIRE INSTALLATION PARAMETERS SOMEWHAT DIFFERENT THAN ILLUSTRATED ON THIS PLAN. IN ORDER TO INSURE COMPLIANCE, CONSULT THE LOCAL WEIGHTS & MEASURES OFFICE PRIOR TO CONSTRUCTION.
 - REFER TO SCALE MANUAL FOR INSTALLATION AND OPERATION INSTRUCTIONS.
 - A MINIMUM OF 24" OF CLEARANCE IS REQUIRED ON JUNCTION BOX SIDE OF THE SCALE NEAR THE BOX MOUNTS.

REVISIONS			
REV	BY	DATE	DESCRIPTION
3	JCR	12/4/2015	REVISED DIMENSIONS TO START FROM C IN PLAN VIEW
2	JCR	2/1/2012	REVISED APPROACH NOTE; ADDED EXTRA HOLES FOR LOAD CELL CABLES
1	JCR	9/26/2011	MOVED BASE MODULE TO CENTER OF SCALE

THIS DRAWING IS SUPPLIED AS CHECKED BELOW:

CERTIFIED FOR CONSTRUCTION, THURMAN SERIAL#

REFERENCE (ESTIMATES ONLY, NOT FOR CONSTRUCTION)

CUSTOMER: _____ DATE: _____

CUSTOMER P.O.# _____ DATE: _____

(ORDER ON HOLD UNTIL SIGNED COPY IS RETURNED)

APPROVED AS DRAWING, APPROVED BY: _____ DATE: _____

APPROVED AS NOTED, APPROVED BY: _____ DATE: _____

8560 D'BACK XD 130K CLC
80' X 11'
FOUNDATION (5 SECTION, DB LC)

THURMAN SCALE

SCALE: NTS DRAWN: NDC CHECKED: _____

SHEET: 1 OF 1 DATE: 08/24/08 APPROVED: _____

DRAWING NUMBER: 92444-FT REV: 3